

## FEBRUARY 16, 2018 (FRIDAY)

7:00pm Worship Area open for Session 1

7:30pm Session 1 "Come and See God's Call"

10:00pm Small Group Discussion 1 (In Homes)

11:00pm Quiet Time 1

Midnight Lights out (AKA - Go to sleep)

## FEBRUARY 17, 2018 (SATURDAY)

8:00am Breakfast (in host home)

8:30am Quiet Time 2

8:45am Small Group Discussion 2 (In Homes)

10:15am Worship Center opens for Session 2

10:30am Session 2 "Come and See God's Faithfulness"

12:00pm Lunch at Harvest

1:00pm Mission Project/Free Time for Groups

(See your Student Pastor for more information)

5:00pm Supper (See your Student Pastor for location)

6:00pm Worship Center opens for DNOW PARTY

6:15pm DNOW PARTY

7:15pm Intermission

7:30pm Session 3 "Come and See God's Salvation"

10:30pm Small Group Discussion 3 (In Homes)

Midnight Lights Out (AKA - Go to Sleep)

## FEBRUARY 18, 2018 (SUNDAY)

See your church for Sunday Morning Schedule



# UNITED DNOW 2019 FEBRUARY 15-17



PSALM 66:5

STUDENT GUIDE

NAME: \_\_\_\_\_





PSALM 66:5



UNITED DNOW 2019  
FEBRUARY 15-17



PSALM 66:5

STUDENT GUIDE

NAME: \_\_\_\_\_

**Dear Students,**  
**Welcome to one of the greatest weekends you will ever experience. A LOT of prayer and time has been committed by people all over the city for you, and we are so pumped that we can share God's love with you. Have a great time and be safe, but remember to please be respectful and reverent as the weekend progresses. If you have any questions or need to talk with anyone, please come get us.**

**For His Glory,**

**UNITED STUDENT MINISTRIES, INC. Executive Team**

- To prove how committed God was to life with us and for us, God sent His Son, Jesus, to go to the greatest length possible to demonstrate His love. Jesus died on the cross for us to show us God is for us. Jesus paid the price of our sin with His death.
- After three days, Jesus was resurrected from the dead, proving He has ultimate power, and that He can do what He says He'll do. And we can know that nothing—not even death—can separate us from Him. When we put our faith in Him, He has the power to transform our lives, to make us new.

### **3. WHOEVER BELIEVES IN JESUS**

- Believing in what God demonstrated through Jesus is like accepting a gift.
- We accept the gift when we decide to trust that the God who made us is for us—that He is willing to do anything to prove His love and that He wants what's best for us. We show that trust by living in a way that reflects our confidence in what God says is best.
- We know that God loves us and nothing we do could ever jeopardize our standing with Him. No amount of good behavior and no amount of sin will change the way He feels about us.
- We open the gift when we use our lives to give the same love to others that Jesus showed to us.



# GOD'S PLAN OF SALVATION

THE DECISION TO FOLLOW JESUS IS THE MOST IMPORTANT DECISION YOU CAN MAKE. WE WANT YOU TO UNDERSTAND THAT GOD IS FOR YOU. AND THAT IN ALL THINGS, HIS GRACE IS REAL AND COVERS ALL OF YOUR SIN—PAST, PRESENT AND FUTURE.

IF YOU WANT TO KNOW ABOUT WHAT WE MEAN BY "SALVATION" AND "A RELATIONSHIP WITH JESUS" CHECK OUT THIS GUIDE:

## 1. GOD LOVES YOU

- You were made in the image of God. When God sees you, He accepts you and He loves you.
- But we're broken. We behave in a way that's harmful to ourselves and separates us from God. That's called sin. Sin convinces us to focus on ourselves—that we matter most and we know best. While God isn't mad at us, He does know that our sin will hurt us—hurt how we understand ourselves, how we treat others and how we view Him.
- Our sin keeps us from seeing what's true about God, ourselves and others. Sin convinces us that we know best, that God is against us and that we matter more than those around us. Ultimately sin keeps us from God Himself.

## 2. GOD IS FOR YOU

- God knew our sin would make us want to hide from Him and look out only for our best interest with no regard for others.
- God also knew that when we sin we'd think God would want to come after us to punish us. We'd be tempted to distance ourselves from Him to avoid His punishment. But God isn't interested in punishing our sin as revenge. Instead, He wants to free us to live for something better.

# DNOW 2019 RULES

- 1. If you use a phone or mobile device, please do not use them for games, social media, texting, etc. during worship sessions and small groups.**
- 2. Go to the bathroom BEFORE Sessions**
- 3. No Food or Drink in the auditorium (Harvest)**
- 4. No Public Display of Affection (PDA)**
- 5. No Drugs or Alcohol or Weapons (including pocket knives)**

## Why we have rules at DNOW 2019

These rules are not to keep from having fun, but to make sure that everyone has a great time. They are also in place to eliminate distractions and to allow God to move in the lives of everyone who is a part of this weekend.





## SESSION ONE NOTES (FRIDAY NIGHT)

"COME AND SEE GOD'S CALL"

## SESSION THREE NOTES CONTINUED

How is God calling me to respond to what I have learned today?

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PSALM 66:5

## SESSION THREE NOTES (SAT. NIGHT)

"COME AND SEE GOD'S SALVATION"

## SESSION ONE NOTES CONTINUED

Our Prayer is that you will allow God to speak to you tonight and to move in your life and to draw you closer to Him. If you open your heart to Him, you will leave this weekend changed!!!!













## QUIET TIME TWO (SATURDAY MORNING)

### COME AND SEE: THE GOD OF THE NEW TESTAMENT

Last night, in your devotion, we learned from the Old Testament Scriptures that God is Creator, Sustainer, and Sovereign. This morning, we will seek to expand our understanding of God with one more foundational truth. That foundational truth is this, “God is a **Redeemer**.” As we turn our focus to the New Testament, particularly the book of **Colossians**, we will once again affirm that God is Creator, Sustainer, and Sovereign; however, Scripture will also testify to the eternal truth, “God is our **Redeemer**.”

Before we dive into **Colossians**, let’s begin by visiting the *book of Hebrews*. **Hebrews 1:3** states, “*He (Christ and Son of God) is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty (God) on high...*” Contrary to the false and unhelpful conclusion that the “god” of the Old Testament and the “god” of the New Testament are two different and even competing “gods”, **Hebrews** presents a completely different truth. They are one being, not separate beings. As you “come and see,” consider (and seek to expand your understanding of God) it is most accurately possible to do so by studying the person, nature, and work of Christ. Christ who is God, his exact nature and glory.

Now, with that as our foundation, let’s turn our attention to **Colossians**:

**Colossians 1:15-20** states, “*He (Christ/God) is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.*”

## QUIET TIME CONTINUED

By “**firstborn of all creation**,” Scripture is not speaking to Christ’s origin, for the Bible testifies that God is eternal, having always existed and existing always (bonus truth concerning God). Paul, the author of **Colossians**, is simply affirming the truth that Christ, as Creator of all things, has been placed in his rightful position as authority over all of creation. In this one New Testament passage of Scripture, we see that God is Creator. **Verse 16** states, “*For by him (Christ/God) all things were created.*” **Verse 17**, speaking of God as Sustainer, states, “*He is before all things, and in him all things hold (sustain/preserve) together.*” And finally, **verse 18** concludes, “*He is from the beginning, the head that in everything he might be preeminent (supreme prominence).*” In verses 15-19 of **Colossians 1**, we affirm, along side the Old Testament, that God is Creator, Sustainer, and Sovereign. However, **verse 20** reveals our final, comforting, and glorious truth concerning God:

**God as Redeemer:** **Verse 20** states, “*For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.*” Once again, all the fullness of God was pleased to dwell in him (Christ, Son of God) because Christ is fully and equally God. However, **verse 20** reveals to us something more about God/Christ. God, though Christ, was pleased to “reconcile” to himself all things (including you and me) by “making peace” through the blood of his cross.” There are two primary things/phrases to make note of in this passage of Scripture: “reconcile to himself” and “make peace by his blood.”

The word “reconcile” means, “to restore or to reestablish, especially relationally.” Our passage specifically states, “God, restored or reestablished a relationship with humanity (his creation) by or through the blood of his cross.” **But why?** Why must God reconcile a relationship with humanity? **Verse 21** gives us the “short” answer by stating, “And you (humanity), who once were (or possibly still are) alienated (separated from God) and hostile (enemies of/against God) in mind, doing evil deeds (sinning against God and his sovereign law).

(more on next page)